**Mock Text for Reading:**

- **Drape Storage Room:** 20' x 20'
- **Excellence Awards:**
- **Food:**
- **Food:**
- **Relaxation Station:**

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**Details:**

- **Scale:** 1/16" = 1' on 24x36 sheet
- **Room Dimensions:**
  - Approx. SF Used for Show: 83,926.55 SF
  - Max. Occupant Load (MOL): 5,595
  - No. FT. Required for Fire Exits: 93.3'
  - No. FT. Available for Fire Exits: 145'

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**Important Notes:**

- All fire alarm devices will be blocked by drapery.
- "NO EXIT" will have the exit sign covered.
- There will be no candles, pyrotechnics, or open flames that have not been properly permitted used in this event.

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**Event Details:**

- **Alliance Access:** 07/29 @ 7am
- **Exhibitor Move In:** 07/30 8am to 4pm
- **Show Hours:** 07/31 7am to 2pm, 08/01 7am to 2pm
- **Exhibitor Move Out:** 08/01 2pm to 5pm
- **Alliance All Clear:** 08/01 @ 11:59pm
- **Expected # of Attendees:** 1,100

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**Event Information:**

- **Society for College & University Planning Intl Conf 2023**
- **July 29th - August 1st, 2023**
- **Huntington Convention Center of Cleveland / Hall C / 300 Lakeside Ave E, Cleveland, OH 44113**

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