



SCUP 2007 AWARDS
EXCELLENCE IN
LANDSCAPE ARCHITECTURE
CALL FOR ENTRIES

ELIGIBILITY REQUIREMENTS

- This juried competition is open to all professional service providers and institutions that have prepared designs for two year and four year colleges, universities, academic medical and research centers, public or private institutions of any size in any country.
- Submittals must be made by a team including the institution and the landscape architect(s).
- Your project must have been completed within the past five years.
- It should represent the mission, vision and values of the institution and support teaching and student life.

AWARDS

The **Honor Award** is the highest award. **Merit Awards**, **Special Citations** or **Honorable Mentions** may be awarded depending upon the quality of the submittals.

INSTRUCTIONS

- Please fill out the following Call for Entries and submit it no later than Friday, March 2, 2007.
- Identity of the consultant must be concealed in all the text and images after the Entry Page.
- Follow the instructions with regards to the page limit and/or word count limit in the Institutional Statement and in your response to the numbered criteria.
- Send your entry fee of \$300 for SCUP, AIA or ASLA members or \$350 for nonmembers to the SCUP Office. Include your organization name and the name of the project. Checks must be made payable to SCUP and credit cards with expiration date are also acceptable. In addition, send the original of the Institutional Statement. *This is the only portion of the submittal that will be sent in the mail.*
- By submitting this application, the entrant agrees to prepare material such as board(s) for display at SCUP annual and regional conferences and at future AIA-CAE conferences. Requirements for displays will be provided with the finalist notification.

CATEGORIES

Excellence in Landscape Architecture

2007 AWARD SCHEDULE

Submittal deadline March 2, 2007 (must be received by this date)
Announcement of winners April 20, 2007

For further information contact:

Society for College and University Planning
Betty Cobb
339 East Liberty Street, Suite 300, Ann Arbor, MI 48104 USA
phone 734.998.6595, email: betty.cobb@scup.org

ENTRY PAGE

ENTRANT'S PERMISSION AND CONFIRMATION OF ACCURACY

The Entrant grants SCUP and the AIA-CAE the nonexclusive permission to reproduce in print and in electronic media the entrant's material submitted. If the entrant's material is selected for publication, it may be published by or through SCUP or the AIA-CAE with materials from other entrants in a book, on CD, or on-line. By submitting materials, the entrant certifies that similar permissions have been obtained from the project's owner(s), consultant(s) and photographer(s) to allow SCUP the right to publish such materials. The entrant (institution and consultant) also certifies that to the best of their knowledge, the information furnished is complete and accurate.

- Yes, I agree to give permission
- No, I do not agree to give permission

Institution Person and Title

Name:

Title:

Consultant Person and Title

Name:

Title:

CONTACTS:

Contact Person for Your Submittal if questions arise. This person will also receive notification of results:

First Name:

Last Name:

Street Address:

City:

State/Province:

Postal Code:

Country:

Phone:

Fax:

Email:

Media Contact including institutional, local or professional organization newspapers or newsletters:

Publication:

First Name:

Last Name:

Phone:

Fax:

Email:

Institutional Project Representative:

First Name:

Last Name:

Title:

Street Address:

City:

State/Province:

Postal Code:

Country:

Phone:

Fax:

E-mail:

Prime Consultant Project Representative:

First Name:

Last Name:

Title:

Street Address:

City:

State/Province:

Postal Code:

Country:

Phone:

Fax:

E-mail:

Enter up to 3 Subconsultants:

Subconsultant 1:

Firm:

Specialty:

First Name:

Last Name:

Phone:

Fax:

Email:

Subconsultant 2:

Firm:

Specialty:

First Name:

Last Name:

Phone:

Fax:

Email:

Subconsultant 3:

Firm:

Specialty:

First Name:

Last Name:

Phone:

Fax:

Email:

Professional Photographer (if any): (for final/winning submissions)

First Name:

Last Name:

Street Address:

City:

State/Province:

Postal Code:

Country:

Phone:

Fax:

E-mail:

Payments:

\$300 for SCUP, AIA or ASLA Members

\$350 for nonmembers

Checks should be made out to SCUP. American Express, Visa or Mastercards are also accepted.

CONSULTANT IDENTITY MUST BE CONCEALED FROM THIS POINT FORWARD

CATEGORIES

Excellence in Landscape Architecture. This category recognizes excellence in the planning and design of campus grounds for higher education. It includes the sensitive and skillful design of open space and landscape elements such as streetscapes, transit corridors, pedestrian routes, and garden areas, natural areas, and storm water management. The category emphasizes the distinctive use of paving materials, plantings, furnishings, fixtures, and special amenities that enhance the use and enjoyment of the outdoor campus environment.

PROJECT INFORMATION

Project Name:

Institution:

Street Address:

City:

State:

Country:

Postal Code:

Type of Institution:

(Research University, College, Community College, Public/Private, etc.)

Year Founded:

Enrollment: FTE: or Headcount:

Campus Size: acres

Total Available Space: gsf

Project Initiation Date (Year):

Project Completion Date:

Construction Costs:

Project Size: sq. ft

INSTITUTIONAL STATEMENT

A university or college representative must prepare an institutional statement explaining how the landscape plan or open space design supports the campus culture, strengthens the campus image, supports implementation and maintenance requirements, responds to campus heritage, and merits SCUP recognition. They should also describe the project in relation to any academic and/or student life requirements and the overall campus landscape plan, if one exists. This statement must be

on the college or university letterhead, is limited to one page and must be signed by the institutional representative. You may scan the letter and include it in your online submittal; however, the original must be sent to the SCUP office.

To attach your scanned institutional statement to this form, please click the Browse button, navigate to the file on your machine, select it, and click OK to attach it to the form.

Browse... (pdf, jpg, or gif files only please)

CRITERIA

Please limit your responses to Criteria 1 through 6 to approximately 200 words for each numbered item. Please limit your response to 100 words for each of the five topics you choose in Criteria 7. Please use 12 point Times Roman. Save this text as a PDF and submit it with up to 10 additional pages of images in support of your answers to the criteria. Please no more than three (3) images per page. Include a brief caption explaining the concept that is depicted on the page. Before and after photos, floor plans, campus master plans, and conceptual diagrams are encouraged. Place all the images in one PDF file and attach it to your submittal by using the Browse button below. Please save the PDF file with 72 dpi resolution.

1. Problem statement

- What is the purpose, goals and objectives of the landscape or open space design?

2. Explain the scope of the project.

- Define the related issues.
- Outline the opportunities and challenges identified during the site analysis.
- Explain requirements for innovation, unique factors, or a visionary approach in the project.

3. Explain the processes utilized in addressing the stated problem.

- What communication methods were used among various stakeholders?
- What information gathering tools were used?
- How were environmental concerns addressed?
- What collaborative design approach, innovative design methodologies, and/or review processes ensured success?

4. Describe the solutions and recommendations incorporated in the landscape design.

- How does the project contribute to a "sense of place?"
- How does the project respect campus heritage, strengthen campus connectivity, clarify campus identity and/or improve campus image?
- How does the project ensure environmental health and ecological diversity?
- How does the project demonstrate highest quality of landscape architectural design, - including paving materials, plants, water, environmental art, lighting, signage, site furnishings? What aesthetic choices, regardless of budget limitations or other restrictions/mandates, ensured the quality of the outdoor environment?

5. Implementation strategies

- What was innovative about the implementation strategies used for this project to meet consensus-building, funding, phasing, environmental, construction or maintenance challenges?
- How does the project ensure quality in the landscape over time? What is it doing for the campus as a whole - changing spatial structure as plants mature, addressing seasonality, dealing with the issue of durability and flexibility of space?

6. Results

- Explain how the design fulfilled its purpose and achieved the goals and objectives identified in your Problem Statement.
- Describe any measurable results, if applicable including how the project reinforces/supports the campus master plan or landscape master plan if one exists.
- Explain how the planning and design process for this project is transferable or useful for others in the future. What are the lessons learned and/or best practices that are the result of this project?
- How did the design employ new creative design elements, utilize new design approaches, integrate imaginative solutions or create outdoor teaching resources?

7. Select and discuss no more than five important issues that drove decision-making in this project. Please limit your discussion to 100 words or less for each one.

- Academic program support and creation of outdoor teaching tools
- Accessibility requirements
- Circulation, parking, traffic and transportation
- Ecological context
- Historic resources - plants, fixtures and furnishings, landscapes
- Image and identity enhancement
- Infrastructure requirements
- Landscape diversity
- Landscape restoration
- Master plan implementation and/or campus transformation
- Pedestrian circulation
- Recreation and/or sports
- Safety and security

- Storm water treatment
- Student life support and creation of outdoor rooms
- Sustainability, green design, energy conservation
- Technology
- Town/gown partnerships, campus edges
- Wayfinding and signage
- Other

Browse... (pdf files only please)

NOTE: High resolution images will be requested of the winners for publication purposes.

SCUP advertisers, exhibitors, and sponsors provide meaningful support. Visit our [Online Marketplace today!](#)

339 E. Liberty, Suite 300 | Ann Arbor, MI 48104 | phone: 734.998.7832 | fax: 734.998.6532 | email: info@scup.org

Copyright © Society for College and University Planning
All Rights Reserved
